

1986.02.23 Buckley Rd (Day after kirtan)

‘God is like a doctor in a hospital. So many people in the surgery are waiting. “When is he coming? When will I be called?” You have to have patience and wait for when your turn will come. He will examine you, He will, gives you a nose to breathe Krishna – ‘See Me in the air’. And you will get a necklace and tie it as a garland of light. Put all your intellect, all your worry, into one gem. Make a necklace of all and offer it to Mother; or Shiva. And make the heart become a shrine. Just like this, see this shrine. This is the heart, and also it’s a shrine. Make that more or less a picture within you and you will see the real light of God.

‘Different light illumines different states in God’s love. God is light, but you don’t know if light is love. You know light is *jnana*, it dispels the darkness of ignorance. But light is also love because love has the power to illumine. When light has come, dispelling the darkness, you start loving the Man. “I am clear,” you say, “tell me more about it.” You were hesitant but now you don’t want to let the Man go. You fall in love with the Man or the Woman through the enlightenment state. So in that way, yes, light is love, is prema. Light the premise of light of love and you get prema kindled in the hearth of the heart.

‘Unnecessary worry in the world is why people cannot see light. They live in London, where there is more worry. In the country you are on your own, no neighbours, but in London every house has a neighbour where houses are like matchboxes and every neighbour is a worry. I told these matchbox people about throwing away unnecessary worries. When there is no worry, when everything is equally distributed, you can meditate in peace. And also they are detached from this condition, which is vital. Otherwise, if the heart is full, God has no room to move there, He cannot breathe; when things are full up can you breathe?

‘Liberation is not just for oneself. it’s for others: it’s first for your family, your children, they have to be freed. God is *moksha*, the bliss of liberation. Bliss, knowledge and joy. And children are Christ’s possession,. Christ who declared, “Suffer these little ones to come to me, for theirs is the kingdom of heaven.”

‘See, the sun is coming out. First you were doubting, now there is no doubt – the sun comes out and dispels all doubt, all darkness. So we say, while the light is with you, walk in the light. You are witnessing a lot of things. Say *Om Namah Shivaya*. With God there’s great fun. First it may be sour, but afterwards there’s sweetness. Most of you here are genuine devotees, you have come for interest in God and God’s hand is spontaneously on our head. You can see the sun’s ray, it touches our head, that’s God’s light touching us. So I say if you have a house made of glass you can receive the sun. But if you block it you can’t receive it though it’s there. So open up, change heart, and God will be seen. You can’t touch the sun, but you can receive him.

‘See, Lord Shiva has heard that. We are dealing terribly now with Anne Katherine Emmerich, but privately. What I have said before is so valid, it’s to be taken seriously, spirituality is never lost. God is not affected by our good and bad. He keeps company of devotees like a winter coat. And the company of holy men changes the atmosphere. Silence is a great all-round worker, an all-round fulfiller. It’s a master of *daya* [compassion].

‘The sun is the wheel of the Mary-go-round, the woman unblocked in the sun. When the sun at midday is right on the head, Shiva is blessing directly, very auspicious. Devotees gather in the name of God and the sun shines. Repentance has pulled you here in the midst of all your worldiness, and as soon as you came the sun accompanied you. And you didn’t even know that this year you are reborn, born into Shiva’s consciousness this year. Plus Christianity. Writing of Christianity, but really Hindu essence, love, Hindu teaching. ...

‘God sports. People play according to size and capacity. Rich people play with expensive cars, spiritual people play with celestial cars, flying in the air. Read Mahapurushji. “First there was a dark cloud, then - here is the Master coming in a celestial chariot, taking the soul.” The master himself can come at time of death to take the soul, he keeps to his word, he says, “If you don’t realize God now I will come at time of death.” When the gardener said, “Won’t I have anything?” He looked at him with such love and said, “Alright, just when you’re going I will come.” And he did keep to his word.

‘ The Master is bliss. Receive his state, it’s an inheritance, make a bit of effort and wash everything inside, like a *hatha* yogi washes inside, chest, nose – *hatha* yoga thing, and once you’ve got rid of it, invoke that Anne Katherine Emmerich, by force. Invoke her by force. She is in Ramakrishna Loka now, a child. Invoke her for health and love, she is universal. Sometimes man, sometimes woman. Known as Anne Katherine Emmerich, but if you see her now she has become something completely different, not to be recognized, taking the form of a priest, performing *yagnas* and all this, properly. Now make Ramakrishna a basket you carry on your head, take that load, light, really, it’s a big big thing, but it’s light. You have to carry God, but not over-carry, bear in mind that his load is peace, don’t go for worries, don’t invite unnecessary worries, whatever comes comes, don’t go for it, there’s enough to sort out. Think before you leap. Discrimination. Think of God when you are eating, and what you eat becomes your mind and enables you to meditate, penetrate, concentrate.

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