

Tuesday, 6 January, 1987

If Ramakrishna is God incarnate, then he is also love incarnate, for it is said, “Know that God is love and that love is God.” Sri Ramakrishna has said, “If you think of light, you must also think of its brilliance” – so I suppose that if you think of God you cannot help thinking of His immense love. And He is also holiness, divinity and purity, for the scriptures describe him as Purity itself. God is incarnate as Sri Ramakrishna, who is purity from infancy to death and immortality. He is Mahakarana, the ever Pure leading to the ever Perfect. He is Mahavishnu, Mahanarayana from whose lotus feet Ganga and such other sacred rivers sprang, He is knowledge itself who has got all the knowledge from Sakti i.e. Devi Maha Mai, Kali, the very embodiment and personification of the power of God or Brahman, That - scripture describes It as That – is again not without Bliss i.e. Ananda.

‘As we read further into the life of this great avatar, we see that he often experienced bliss or Ananda – His consciousness going far beyond our understanding and environment into different realms and spheres. In the *Gospel of Sri Ramakrishna* by M. it is written that only with great difficulty was his mind brought down to this lower plane of earth of Bhu Mata by devotees whispering the name of Hari Hari and other deities in His ears. Then slowly he came down here again. From childhood he lived in a super transcendental plane of consciousness.

‘Sri Ramakrishna came to show seekers the eternal path once again through the practice of love, purity in thought, word and deed, holiness, one-pointedness (*neti, neti* as he describes it), listening to divine and spiritual matters with zeal and enthusiasm, ruminating on them, digesting them and being nourished by them to the extent of being practical with a dual and triple consciousness, and not being satisfied until they have tasted of what they heard, etc, etc.

‘That divine taste would make more him restless for more various ways to taste of the same One Almighty God Supreme in all, Brahman, Allah, Jesus, etc, He did not want to be monotonous just in Hinduism but to taste God from different plates and dishes of religion. He broke monotony from him to share his great realization of harmony of oneness with others, going to the top of his kuti and shouting, “Where are you all? Come, if I don’t see you I will surely die!” Thus the story of our Sri Guru Dev ji began, - up to this day and minute, for the liberation and salvation of mankind, and blessings to humanity and the world at large.

‘It is understood that our senses, if not disciplined and controlled, are a form leading to evil, selfishness and egoism, etc., qualities which try to bind us from reaching our goal of life’s purpose. The virginity of our tongue is broken by crafty thoughts of self interest, selfishness and greed for personal gain and such rubbish. The Holy Virgin Mary as Immaculate Conception was a virgin in giving birth to a divine child, the son of God, and Jesus was a bachelor of purity all his life on this earth plane, preaching divinity, purity, holiness, and selfless love. He said, “Blessed are the pure in heart, for they shall see God,” look not with eyes of evil, look not with the eyes of lust etc, etc. “Be ye Holy as the father is in heaven,” and further he did say “the Kingdom of Heaven is within you.” This man still suffers for our impurity and sin, is still crying for our redemption, so repent, reform, be true to your word and thought and deeds. He established and consecrated the Holy Eucharist and wine in form of His blessed body and Blood to absolve the sins of man.

‘In the divine plate of love, Jesus, Mary, Krishna, Radha, Kali, Shiva, are present together. The GSR song says, “Art Thou Kali? Art Thou Radha? Who can ever rightly say?” Only he who tastes those

prasād—manifestations of divine Being and Personage knows. So say Kabir, Ramprasad, Kalikanta and others. Hinduism declares God with a thousand names and forms, God shares his prasād to his devotees, the prasād fall from his mouth, lips to yours, as Sri Ramakrishna fed Naren. Sri Sarada Devi asked many devotees, male and female, to eat her remainings. Jesus gave bread and wine to the 12 disciples. This subtle consecration of prasād and offerings still goes on up to this day between true lovers and the most beloved. God still feeds and blesses the devotees often time in a day. For Therese Newman, divine offering of Holy Host came flying to her mouth of its own accord and she lost consciousness of the outer world. So friends, Mary was not a Virgin just in giving birth mysteriously to a Divine Child; I think that she was also a virgin in every part and member of Her holy being and body, mind and soul. I think she was a virgin in her every thought, in every movement of Her blessed body, step and words. That applies again to our dear Radha, who also is a seeker of her beloved devotee, hidden and private. “May you and I alone behold her letting no one else intrude,” so says the GSR.

‘Now Radha the Golden Effulgent is not just a word. Go to love in solitude of your desperate heart and you will see for thyself the desperate panting of Sri Radha’s heart and soul for Krishna. Radha the Golden Effulgent one is not just a mere word without a sight. What is a word without the Real Sight, either inner or gross? God first has to grant *divia Chaksu* (ie inner sight), then description is given after words. Realized visitation is again different from just visitation or imagining meditation. First step of realization, the hardest I suppose, is surrender, then real meditation makes thought stop. The playful Radha leads to the Eternal Radha, so says GSR, the Eternal Virgin Kumari. Love approaches hiddenly from the left to the right (subtle) heart of the expressing soul through mouth and tongue, and all of a sudden thought ceases to function, then Reality in all Eternal Motherly Form is there. The true discriminative yogi creates a cloud of blessing so that we see not what is there as such but what makes it look like this and that – so the Maker who is doing all this can make manifest man and much more. The true yogi is not hypnotised by just what he sees. This if not fully clarified can lead to the mad dark world. Evil blurs our divine sight in Reality so we see only what is there and nothing more or further, so our mind get limited. Along with the GSR we would like to say let’s go beyond sandalwood. The Upanishads and the Vedas declared from Brahma to a blade of grass is Brahman. Vedas: Thou art in the sea, in the foam, in the air, fire, water, etc, etc.

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