

87.02.20 Exeter Rd Ramakrishna birthday kirtan  
Kashi was born to Julie and Steve about this time

*Ambikananda reads from recent notes(see 1987.01.06)* ‘f Ramakrishna is God incarnate then he is also love incarnate’

*He says:*

‘You can interrupt me if you don’t understand because that is my opinion. There are a lot of people here in darkness. and this God is come into the life of those young married. Like myself also! I was married, got a child just the same, and in fact her name is Virgini...

‘You don’t know much maybe about spirit light, you are very frightened of darkness, can you deny that? But where there is light there is also darkness, therefore light dispel darkness. There is no Mary without the Christ, the Virgin is like a Kumari, is like a Radha, everything for the Catholic world, but maybe nothing for people who don’t believe in this. But she doesn’t care about it because she is caring for the world, the dark world, for all children of God, of love.

‘The heart is a vessel. What is a vessel without content? What is a man without light? What is a devotee without requisite qualification? Only when you have placed yourself completely and fully in My hand, only then you can claim as it is, as one God is claiming in India [*i.e. Sathya Sai Baba*] a miniature of Satchidananda in human form... You haven’t seen God, you have seen us; be very happy. You haven’t seen Ramakrishna, you have seen us; be very happy. You haven’t seen Sarada Devi, you have seen us; don’t doubt this. Take it as a velvet, just when I light your child, ah, what can I give....God is in His name, Kali Mai Kali Mai Kali Mai...

‘It ’s no good to compose all these songs just for words and you don’t do it, you’re a bit contradicting. We don’t want to hear that; you must be practical especially on such a day; your word, your thought and your deed must tally. You are not a handicapped person, you are fully healthy, leg is working, head is working, and you’re young, and yet you are acting like these old men there. Now you can laugh but when there is something wrong you get in a panic. I am giving help now, it’s not for ego that I’m going there for you to hear me, I’m joining you together, I’m helping, this brings the Mother live, what you call Kali.

‘Breathe with the thought. Hold God with the breath. In meditation you hold breath like you are aiming. What is the aim of your meditation? Ishta Dev, isn’t it. Therefore I say you don’t know what you are singing, others who have experienced the word – just raise hands, dance, sing, blast sin also. You have to have the grace of God, the grace of your mind, the grace of guru as it is. But as we have no guru, God Himself is our guru, we have to take advantage of God. How? By being very demanding, like a child, you have to feel God as your own, a personal relationship. God is my soul, my soul is God, and my word is what I am belching of the fire of divinity that you cannot see. I don’t seek salvation for me. How can you be free when your very own are prisoners? So you have to merge in the Great Cause, even at risk of losing yourself. It’s called Maha Karana, beyond darkness. Don’t think you will do that in one breath, in one birth...

‘Think of God as your very own when you go to bed. The gods come, they can be really annoying, these Hindu gods! But don’t try to fight! If you are annoyed with them they grab you and you get shock. They are playing with you, it’s a boon. God sports here on earthplane, Guru Dev has said. Such a boon,

*Ambikananda continues to read:]* ‘... If our senses are not disciplined and curbed they are a form of evil that tries to bind us from reaching our goal and destination of life’s purpose...Jesus said, “Blessed are the pure in heart for they shall see God; Look not with the eyes of lust, be ye holy as your father is in heaven...”

*Ambikananda:* ‘This man God still suffers for our impurity and sin. He was talking to me while I was in the toilet! He himself came, talked to me. Followed me from my room to the toilet! So God talks to

his devotees, in sign, in code, in suffering ways. He's still crying for our redemption. "Repent, reform, be true to your word and thought and deed." This is the dharmic god, the dharmic austerity of the Kali age,

'...God is like a child, He has the nature of a child. And you are like a child, do you not behave like a child? God is your very own, you must establish a relationship without fear. You have to take advantage of God, of human birth, this is a divine opportunity, angels desire this birth, God dwells in your heart here, in one second he can dispel all, you become a mystic as he dispels the mist and fog. God still feeds and blesses the devotees oftentimes today, as he used to do.

'Mary was not a virgin just in giving birth mysteriously to a divine child. I think she was also virgin in every part and member of her holy being and body, mind and soul. She was a chosen vessel for God, He chose her womb to be born to save humanity in Christian world as it is. That applies again to our dear Radha, who also is a seeker of her dear beloved devotee, personal, hidden, private...Radha and Christ is same, both are love. There is no sexuality in, no difference between Radha and Krishna. 'Radha, the playful one, leads to the eternal one, so says GSR - the three states of Radha: romantic, playful and eternal. The eternal virgin Kumari love approaches hiddenly from the left heart to the right subtle heart of the expressing soul through mouth and tongue, and silently in the heart's words. Then the word and the thought is immediately powerful. All of a sudden thought ceases to function. Reality in eternal motherly form is *on*. That's why I sang and made you dance, Mother Mother, Mother. What was the song, "I and my Mother are one"? Follow my step! If you can't follow Jesus, can't follow Ramakrishna, follow ours! A man dressed in human form in secondhand Michael and Spencer garment, even as a secondhanded angel, given to you. So dance with me. You haven't seen God, I suppose, but dance with me, sing with me, don't be dumb and deaf here...'

' "The true discriminative yogi creates a cloud of blessing that we see not what is there as such, a hindrance, an upadhi, so we don't see what you are being distracted by, what leads you astray." You are affected, we put an obstacle of *neti*, while you lose eternity to get entangled in temporal evanescent world. Spirituality is for those who do not exist here, it is only existence as God's flowers in the shrine. So don't bring flowers, camphor, light because they themselves are the flowers, the camphor, the light. Rite and ritual have dropped, I am going directly, straight through...

'If you want God you have to show me your determination, your zeal, your enthusiasm. I'm not just going to give God because you ask, I have to put you to test to see how much dross you can give up before I can make an image of God of you. Otherwise I would sell gold but the jeweller would say, "Oh, but this is full of lead, dross, alloy, it's not worth what you are asking." I deal with that and God is my jeweller, and dual consciousness also. So you must practise, my dear friend, otherwise hearing and writing is again more confusion. Hearing is one thing, reading is one thing, seeing is another... 'The minute you get rid of sin, a god you are. Believe my word, Jai Narain.

*Jai Narain*: what if sin comes back?

*Ambikananda*: It has to come back. How will you know you are sinless unless you are put to test? Say I am coming with £1000. You always used to take it. Now you are not taking it. Why? Because his mind will stay on the £1000 not on God. The world takes our mind, the world takes our [heavenly] money, your treasure is where your heart is. What did Guru Dev say, "If Jai Narain is burned like a rope it will stay like a rope and sin will have no power. Sin will come to surrender." Hahahahaha. Ramakrishna said to Mahamaya, "What can you do to me now?" when sin came in form of an Englishman to test him. You must not forget GSR...

'We have got a heart, and in the heart there is God. And where God is, sin is everywhere as Mahamaya covered. That's why in thousands only one or two come to realize what we are seeking. Many go mad, but they have to try again. But whosoever says, "Shiva, Shiva" or "Durga, Durga" Shiva himself protects. When you say "Om namah Shivaya" you have defeated the messengers of

death anyhow. Yama says, “Don’t go there where they’re singing ‘Om namah Shivaya’.” That was the order he gave his emissaries.’

\*