<u>Apr 16, 1988</u> Kirtan at Old Vicarage, Lincs (Mahalakshmi and Jai Narain) The first kirtan at the Narains' new home

Swamiji: 'Your thought goes with the music. This is Durga Mai. The world is full of thieves. Hold breath, you are lucky to be having it in music – Brahman. Let you heart say Durga Durga Durga Durga Mai...'Light, eternal light. In your heart. All those who are in darkness let this light help them. Offer this meditation as medication for all those who are in need, desperadoes, who are sick in body mind and soul...

Yogini sings: 'I have surrendered my soul...Durga, Durga, Durga...'

Swamiji: 'Think of all your evil qualities. When you are caught you will have no time to think of the Divine Mother. Oh yes! Witchcraft. Time and tide wait for no one. Earthplane, holy company, Divine Mother. What has predominated in your life will come to the surface of your mind at time of death, your birth wiill be accordingly. Durga Maaiii! Think of Sanjana in Italy, think of Sastra, think of Vishnu Shakti in his realm, think of everyone who is not here. You are safe here. Your thought, your heart goes with the music. This is Durga Mai. Hold breath, you are lucky to be having it in music. Let you heart say 'Durga Durga Mai, Durga Durga Durga Mai ...Oh Durga, Durga Maaiii!

'When life departs, think of Sun God. You take the path of light, people of the world take path of dark fortnight. Think you are dreaming, you are attacked by the devil – Oh my God, what can I do now? The devil has hold of you, he is pulling you down! Will you pray for me, please, sing for me? Holy company

Devotees sing: 'Durga Durga Durga Mai, Durga Durga Durga Ma'i

Swamiji: 'Light, eternal light. Send it in darkness. Eternal light In your heart. All those who are in darkness let this light help them. Pray for others, liberate, and liberate others. Offer this meditation as medication for all those who are in need, desperadoes, who are sick in body mind and soul, who desperately need that ounce of love, of sympathy, of assurance, of togetherness. Love united we stand, love divided we fall; and we will be picked up by voluntary souls. A friend in need is a friend indeed...

'Devotees sing; 'Durga Durga Durga Mai, Durga Durga Mai'

Swamiji: 'OM! Love. Light. Togetherness, especially those who have been battered and shattered. The lonely. There is hope where there is true friends, true love. OM! Om tat Sat Om. That alone is real, is true. Om tat Sat Om. I want the sound to end of itself, pluck the last string until it stops resounding, Pluck it like an arrow, let your thought go with the plucked string. Sound, bass, bass. Bom Maha Dev. Bom Maha Dev! Explode the world. It is unreal. Explode it, blast it. Sing for everyone, sing for your devas next to you; that's why they have come here. Though small, still you are light. Think of your children. This samsara is terrible outside. Be a living guardian angel. When we pass away, whatever we are doing here will go with us. Not for us but for others. Meditate, dedicate everything. Your thought, your mind, your deeds must be one. Nothing is yours. Whatever we do, we do it conscientiously. Concentration is another form of meditation anyhow. We are chanting AUM till next program is on, isn't it. Who is next?

Yogini sings' Kali my mother, blacker than night, who is she? She is my mother, Mother Kali, Mother Mother Mother Kali, dark as night, light as day.'

Swamiji: 'Do you know the devil meditates? Otherwise he wouldn't have power? He meditates so much he catches us. If you don't meditate you become a prey, a victim. So become a devi and pierce the devil. He seeks death, sickness, weakness, anything is food for him.

Swamiji: 'Listen with full concentration – this is one-sixteenth of Ramakrishna's word. We are highjacking you from earthplane to high consciousness. In your dream, in a corridor of the hospital when you are sick, you will not be able to think of that much,. Rely on Me, I'll save you from death. Take refuge in Me. 'You don't have to imitate anybody. The actors have to copy life, but your life is real, it's natural, it's a beauty. Because You are not frauds. Animosity disappears. You clear the doubts. You are not these fathers and brothers, you are the cherubin of immortality, ye are children of light, ye are known above, but unfortunately not discovered below...

Devotees sing 'Mother Mother Mother, Mother Kali.'

Swamiji: 'Above is OM below is OM, the side is Om, the hemisphere [i.e.nether world] is OM. We are declaring nothing but the truth. The truth is God, the truth shall liberate you. America is going to have a new generation, a terrible generation, a cocaine generation, medically and politically. But you have been drugged without drugs by a drug trafficker. One girl who is in the seventh plane of consciousness {i.e. Parvati}, fortunately her daughter is here., said, "God the drug seller, and devotees the addicts." Everything is here except Ramakrishna live in body. But he is in a subtle body for 300 years. As he states, "I dwell in the heart of my devotees, the white people of the West."

'I didn't ask you to meditate but to listen, listen with full concentration, this is already one-sixteenth of Sri Ramakrishna's words. "Rely in me, I will save you from death."

Ambikananda draws up Madonna and himself and Shiva Shakti to full height.

'God be in my heart, in the centre of this circle, the inner circle of these devotees. God will enfold you with My thought. Enfold you with My light, to the full, to the full. Brahman is full. Hail Mary! Hail Jesus! Hail Krishna! Hail Buddha! 'Hail Allah!. And let that full peace be yours. Hari Om tat Sat. Hari Om Narayan.'

After Prasad Swamij said:

'The devotee is a cell that accumulates sunset light at horizon and works light for innocent lambs. Every being is an innocent lamb, prey for the dark force – not to speak of city, commercial. Our devotees must dress properly, decent, smart, face, dress. very important. You still live in the world, work in the world, so you must be compatible with world mode of life. Don't be like Awkward Baba. Every thought you think, put it so that God sees – don't think that He doesn't know you are sinning; every fibre of unfinished thought is corrected. Christian God is mystic God, He likes to blossom golden light of devotees. Mystic has no race, no colour. There is light in our head – you can see.

'Man is psychological gift of God. In learning you go according to what you have learned. But if you are spiritually guided, you're very there. Jesus said, "Cast your net here," and the catch was so big they couldn't lift it. So man has so much gift undeveloped, he can't see light of God nor see himself as light. So develop at least these psychic powers to help you. From the psychic plane you can follow the ray and then reach the Sun. Meditation is to accumulate the real light, swell what is buried in the subconscious mind. The repository of the mind is here [points to Third Eye] and concentration on that point is an alternative form of meditation for those who cannot meditate. When that has swelled it's sensitive; the sensitivity with the true reasonment of daily activity affects God. God is very affected by Truth. If your prayer is Truth from bottom of heart, Antakara, Mother will respond.

'Vivekananda says some drugs can waken these powers, but some people don't need to take drug, they are born like that, after a little digging. They are very clear. The vision is not blurred, not cracked, not confused. So you can borrow from one man – I borrow from your learning, you borrow from mine. We all need each other. God needs us when we are very clear and ready. In confused mind even if you have revelation you will doubt it. Truth buried and ill-treated is not realized in a confused mind. Whoever has got a heart, who is above his body, for whom body is a cage, He dwells in heart.

¹ A highly unconventional Baba who (I think) lived by a rubbish dump in the Himalayan country. See that booklet on Hariakan Babaji that first appeared in Kedarnath days, 1981/2.

And heart dwells in the end in mind. There is a big fight; the heart wants to predominate mind, and mind says, "No, I'm supreme minister." Always a conflict. The conflict elongates man's life till his time is ripened. When desire ceases, thought ceases, so the body also. Some bring mind down. When Sri Ramakrishna went in samadhi, then he asks for a drink of water, a smoke, suggestion to the mind to bring it down.'

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